BUD COOK, MEMBER

PO Box 202049 Harrisburg PA 17120-2049 PHONE: 717-783-8655 FAX: 717-782-2962

Email: bcook@pahousegop.com Web: www.repbudcook.com Facebook.com/RepBudCook



House of Representatives

Commonwealth of Pennsylvania Harrisburg

November 13, 2020

49th DISTRICT OFFICES:

10 Main Street Belle Vernon, PA 15012 Phone: 724-929-2660 Fax: 724-929-2659

Center in the Woods 130 Woodland Court Brownsville, PA 15417 Phone: 724-938-5355

Honorable Commissioners,

I understand that substantial changes to the LSA award selection process were discussed over the summer. In our Country's current environment of our constituents demanding fair, accountable and transparent Government, I believe the people of Washington County would welcome such changes. In fact, this may be the perfect time to make such updates and changes to our LSA selection procedures.

As you are aware, I have not been shy about expressing my concerns about the LSA process in Washington County, particularly the way projects are selected for funding. I certainly did not intend to be antagonistic in my efforts and hope that your proposed changes signal a willingness to work more cooperatively with the Washington County House delegation towards these laudable goals. Personally, I would very much welcome the opportunity to be part of these deliberations and help make our LSA program an example for other counties to follow. To that end, I would appreciate it if you would provide the following:

- A copy of any updates and changes that were suggested over the summer.
- An indication as to whether any of these changes have been implemented.
- An indication of whether you intend to implement any of these changes prior to this year's selection and awards process begins.

As time is of the essence, your earliest possible response would be greatly appreciated. I am also available to meet with you in person or via telephone to discuss ideas to make the Washington County LSA program more open, transparent, fair, and equitable to all residents of the county.

Until then, I remain...

Respectfully yours,

49th Legislative District Bud Cook

PA State Representative

724-929-2660